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The State of South Carolin	BY THE SECRETARY OF STATE
EXECUTIVE DEPARTMENT. WHEREAS,	bleveland and I, A Pice
a majority of the Board of Directors of	idson Mills Store Company
corporation created under and pursuant to the la ay of	aws of South Carolina, by certificate issued by the Secretary of State on the 15 Th
HAVE CERTIFIED, over their signature	es, resolutions authorizing in behalf of the aforesaid Corporation
amending The	pharten and to involved to see
to any sell ex lease and han and with sur in and incident make investmen	charter so as to include the power subdivisional mortgage, improve subdivisional real estate in such a manner of power as are ordinarily vested it to a real estate business. to ute in stocks fonds, eet and to use in properly connected with its
do any other he above.	isiness properly connected with is
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authorized and set forth in the partificate after-	
	aid), which resolutions were adopted pursuant to law, at a meeting of the stockholders of the aforesaid Corpora- iven, which notice stated the purpose of the aforesaid meeting, and further, that said resolutions were adopted
y a majority vote, and that in all respects there h	143.6 $^{\prime\prime}$ 142.2 and all amendance been complied with the provisions of Section 2846, Code of Laws of South Carolina, 1942, and all amendance of South
ients thereto.	
NOW, THEREFORE, I,	1. P. Blackwell 1922 Secretary of State, ter 2004, of the Code of Laws of South Carolina 1922 and award average and all Arts or corts of
y virtue of the authority in me vested by Chapt	192.2 ter XLLVII , of the Code of Laws of South Carolina, 1912, and amendments thereto, and all Acts or parts of
	the requirements of law for said amendment have been complied with, and for good and sufficient reasons
o me appearing, do hereby certify that the dorte	er of the aforesaid Company has been so amended.
	GIVEN under my hand and the seal of the State, at Columbia, this.
	day of Market in the year of our Lord one thousand nine hundred and. Thut year of the Independence of the United States of America.
	and ANTIFORM at
	of the United States of America.
No amend	N. O. Blackwell Secretary of State. Recorded Nov. 5 at 9: 4, m. 19.36
	Secretary of State.
	Recorded MAV. 5 At 9. 1. m 10 76

Recorded Nov. 5, at 9: a.m., 19.36